

# MEMBERSHIP APPLICATION



DATE: \_\_\_\_\_

MEMBERSHIP TYPE:

- Single Adult
- Family
- Couples
- College Student
- GCSOM Student
- Youth
- Silver Sneakers \_\_\_\_Plus
- Active Senior (65 & Over)

**HEALTH CLUB LOCKER ROOM UPGRADE:**

- Men's Health Club
- Women's Health Club
- Couples Health Club
- Family Health Club

**PRIMARY MEMBER INFORMATION:** (Print Clearly)

SCAN TAG#: \_\_\_\_\_

Last Name	M.I.	First Name	Date of Birth	Gender
Home Address	City		State	Zip
Home Phone	Cell/Work Phone		Email Address	

**SECONDARY ADULT:** (Couples & Family Only) (Print Clearly)

SCAN TAG#: \_\_\_\_\_

Last Name	M.I.	First Name	Gender
Email Address	Date of Birth		

**EMERGENCY CONTACT:** (Print Clearly)

Name <i>(Must reside outside of household)</i>	Relation to Primary Member	Phone Number

**DEPENDENTS & APPLICANTS UNDER 18 YEARS OF AGE:** (Print Clearly) (Includes all children who are full-time students up to age 23)

Last Name	First Name	Date of Birth	Gender	SCAN TAG#:
1.				
2.				
3.				
4.				
5.				
6.				



# RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT MEMBER/GUEST/CHILD/PARTICIPANT

IN CONSIDERATION of my being permitted to utilize the facilities, services and programs of the Jewish Community Center of Scranton (JCC), (or for my children to so participate) for any purpose, including, but not limited to observation or use of facilities or use of facilities or equipment, or participation in any off-site program affiliated with the JCC, the undersigned, for himself or herself and such participating children and any personal representatives, heirs and next of kin, hereby acknowledges, agrees, and represents that he or she has inspected and carefully considered such premises and facilities or affiliated program. It is further warranted that such entry into the JCC for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being reasonably suited for the purpose of such observation, use or participation by the undersigned and/or such children.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE JCC FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY OFF-SITE PROGRAM AFFILIATED WITH THE JCC, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED ON HIS BEHALF AND BEHALF OF SUCH CHILDREN, HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the JCC, its directors, officers, employees and agents (hereinafter referred to as "releases") from all liability to the undersigned or such children his personal representatives, assigns, heirs and next of kin for any loss or damages, and any claim or demands therefor on account of injury to person or property or resulting in death of the undersigned or such children whether caused by the negligence of the releases or otherwise while the undersigned or such children is in, upon, or about the premises or any facilities or equipment therein or participating in any program affiliated with the JCC.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage or cost they may incur due to the presence of the undersigned or such children in, upon or about the JCC premises or in any way observing or using any facilities or equipment of the JCC or participating in any program affiliated with the JCC whether caused by the negligence of the releasees or otherwise.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE to the undersigned or such children due to the negligence of releasees or otherwise while in, about or on the premises of the JCC and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the JCC.
4. THE UNDERSIGNED HEREBY GIVES UNCONDITIONAL PERMISSION TO THE JCC TO PHOTOGRAPH OR FILM me and/or my family and to use the photographs and/or film to publicize the JCC for marketing purposes including via JCC News, website, and JCC online social media pages.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Pennsylvania and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASES AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

**I HAVE READ THIS RELEASE:**

Signature of

Applicant/Parent:

Date:

NAME OF CHILD IN PROGRAM

NAME OF CHILD IN PROGRAM

NAME OF CHILD IN PROGRAM

NAME OF CHILD IN PROGRAM

NAME OF CHILD IN PROGRAM

NAME OF CHILD IN PROGRAM



MEMBERSHIP PAYMENT INFORMATION:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Office Use Only

\_\_\_\_\_ MONTHLY \_\_\_\_\_ ANNUAL (Pay in full)
PAYMENT PROCESSING OPTIONS: Check Payment Options

\_\_\_\_\_ Cash or Check (Annual Pay in Full Only)

\_\_\_\_\_ EFT (Electronic Funds Transfer) (Please attach a blank voided check)

- ❖ Payments will be withdrawn on the 1st or 15h of each month
❖ A \$20 service charge will apply for any returned checks

\_\_\_\_\_ Credit Card: [ ] Visa [ ] MasterCard [ ] Discover

Name as it appears on credit card \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV/CCV \_\_\_\_\_

- ❖ Monthly payments will be charged on the 1st or 15th of each month
❖ A \$20 service charge will apply for any declined charges

Monthly Payment
\$ \_\_\_\_\_
Annual Payment
\$ \_\_\_\_\_
Discount Group
\_\_\_\_\_

I/we agree to the following terms of membership of the Scranton Jewish Community Center (JCC) and I/we will initial each term below:

- 1. \_\_\_\_\_ At any time the JCC may adjust my/our membership fee. If it does, then the JCC will provide me/us with 30 days' notice via email through our JCC newsletter or regular publicity.
2. \_\_\_\_\_ If my/our bank or credit card issuer does not honor my/our EFT or charge, then I/we will be responsible for full payment plus the service charge applied by the JCC as noted above.
3. \_\_\_\_\_ I/we will notify the JCC if I/we change my/our bank or credit card before my scheduled payment is to be withdrawn.
4. \_\_\_\_\_ I/we understand that membership dues are non-refundable and non-transferable.
5. \_\_\_\_\_ I/we understand that I am obligating myself to this payment for twelve months. After one year, I can cancel my/our membership at any time by giving 30 days' notice by calling the Membership Coordinator at (570)346-6595 ext. 101, via email or written notice to the JCC. Should you wish to terminate your membership before the initial twelve-month period ends, there is an early termination fee of three months equal to your monthly membership fee.
6. \_\_\_\_\_ I/we will complete fully and truthfully any medical screening forms which may be required as a condition for participation in any JCC program.
7. \_\_\_\_\_ I/we will use all JCC facilities and participate in all JCC activities at my/our sole and exclusive risk and I/we assume full responsibility for all injuries that I/we may sustain. I/we waive all claims for damage, loss or theft of property arising out of or in connection with the use of all JCC facilities (including the parking lot).
8. \_\_\_\_\_ I/we for myself/ourselves and my/our estate(s) hereby release and hold harmless the JCC and its officers, directors, and employees from all damages, claims, loss, and/or liability relating to my/our death or all injuries that may arise from my/our participation in JCC programs.
9. \_\_\_\_\_ While using the JCC facilities my/our photograph may be taken and used for publicity purposes.
10. \_\_\_\_\_ I/we will comply with all of the JCC rules. Membership at the JCC is a privilege that can be revoked.
11. \_\_\_\_\_ The JCC reserves the right to change facilities, hours, class schedules, and equipment, and promises to provide all of its members with reasonable notice of all changes.
12. \_\_\_\_\_ I/we give consent to receive notice of impending annual meetings and hereby agree to accept emails in lieu of notice sent via 1st class mail to the address I/we provided to the JCC.

By signature below, the member agrees, on behalf of the entire membership unit, to pay all membership dues and registration fees and comply with all terms as noted above.

I have read and received a copy of the membership payment agreement.

Signature \_\_\_\_\_ Date \_\_\_\_\_
(Parent signature is required to activate membership for members age 18 and under)

I HAVE RECEIVED A COPY OF SCRANTON JCC MEMBERSHIP POLICIES:

Signature of Applicant/Parent: \_\_\_\_\_ Date: \_\_\_\_\_